

Serial No. 60623

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. OCT 2 8 19	194
Returned to applicant for correction	
Corrected application filed	Map filed OCT 2 8 1994
The applicant CLARK SANITATION, INC	
770 EAST SAHARA AVE.	of LAS VEGAS City or Town
	hereby make application for permission to change the
•	er of use, and/or place of use
	1322 g right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
Identify existing	right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
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1. The source of water isUndergroundGe	rnet Valley stream, lake, underground spring or other source.
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2. The amount of water to be changed 0.25 CFS Second	(22.5 Million Gallons/Year) feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Industrial and Irrigation, power, mi	Domestic ning; industrial, etc. If for stock state number and kind of animals.
	and Domestic. wer, mining, industrial, etc. If for stock state number and kind of animals. within the SE4 SE4 Of Section 7, T.18S.,
5. The water is to be diverted at the following point.	within the SET SET of Section 7, T.18S.,
R.64E., MDM, or at a point whence the	Describe as being within a 40-acre subdivision of public survey and by course and e SE Corner of said Section 7 bears S.
distance to a section corper. If on unsurveyed land, it should be stated. 26 06 31 E., a distance of 1227.0	7 feet.
	the SW4 NE4 of Section 18, T.18S.,
R.64E., MDB&M, or at a point whence	ithin
40°49'36"E. a distance of 3008.5 Fee	· · · · · · · · · · · · · · · · · · ·
	of the SE1 NE1, SW1 NE1, NE1 SE1, NW1 SE1,
7. Proposed place of use Describe by legal sub- SW# SE# . NE# SW# . and SE# SW# of Sec	divisions. If for irrigation state number of acres to be irrigated. tion 18, T.18S., R.64E., MDB&M, and portions
of the NW1 NE1, SW1 NE1, NE1 NW1, and MDB&M, [Resurvey Tract 37, [Kelly Plane]	d SE1 NW1 of Section 19, T.18S., R.64E.,
Same as Proposed P	lace of Use
8. Existing place of use Describe by legal subdivisions. If p	permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irri	igation.
January 1	December 31
9. Use will be from Month and Day	December 31 Month and Day December 31
	s of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)	a drilled and cased well with pump, motor
and meter at the well head, with pipe	a drilled and cased well with pump, motor State manner in which water is to be diverted, i.e. diversion structure, elines and valves to the place of use.
ditches, pipes and flumes, or drilled well, etc. \$130,000 12. Estimated cost of works	
13. Estimated time required to construct works	
13. Estimated time required to construct works	

14. Estimated time required to complete the application of water to beneficial use
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
The water from this permit will be used within an industrial waste center for landfill dust control, cooling, incinerator scrubber, fire protection, landscaping, sanitary and drinking purposes. The estimated annual use from this permit will be 22.5 MG.

s/James T. Anspach James T. Anspach, P.E., Agent
By State W/R Surveyor No. 563
cl/bk 716 Sea Pine Lane
Compared DM/ do Las Vegas, NV 89107
Protested
APPROVAL OF STATE ENGINEER
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit to change the point of diversion of a portion of the waters of aunderground source as heretofore granted under Permit 53322 is issued subject to the terms and conditions imposed in said Permit 53322 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed an maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times. This permit does not extend the permittee the right of ingress and egress or public, private or corporate lands. The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. The total combined duty of water under Permits 53322, 59237, 60623 and 6062 shall not exceed 274.0 acre-feet annually. Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to
exceed 0.25 cubic feet per second but not to exceed 68.5 acre-feet
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annually.
Work must be prosecuted with reasonable diligence and be completed on or before October 8, 1996
Proof of completion of work shall be filed before
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Application of water to beneficial use shall be made on or before October 8, 1998
Proof of the application of water to beneficial use shall be filed on or before November 8, 1998
Map in support of proof of beneficial use shall be filed on or before
Completion of work filed DEC 0.2 1995 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed
office, this 4th January Cultural map filed
Certificate No. Issued A.D. 19 795 State Engineer
/ State Engineer

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